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BLEAK STREET

(La Calle de la Amargura) B&W, Mexico/Spain, 2015, 99 min. In Spanish with English subtitles

OFFICIAL SELECTION:

2015 Venice Film Festival - World Premiere 2015 Toronto Film Festival 2015 Morelia Film Festival 2015 Gijón Film Festival

SYNOPSIS

In the early morning hours, two elderly prostitutes go back to their hovels. They are not tired from working; they are tired of not working. One has problems at home with her teenage daughter and cross dressing husband. The other lives with her invalid mother and loneliness. But that night, they have a date to celebrate the victory in the ring of two wrestlers, twin midgets wearing masks. At the hourly hotel, in order to rob the tiny men of their earnings, they drug them with eye drops. But the dose proves fatal. They murder them unintentionally. Scared and confused, they decide to hide from the police and run away together to live, as they always have, on Bleak Street.

"Veteran auteur and master of the Mexican bizarre, Arturo Ripstein -an influence on a generation of his country's directors- plunges into a Mexico City demimonde of crime, prostitution, and luchador wrestling. The film's luscious black-and-white cinematography recounts a true crime story of twin mini-luchadores (who never remove their masks), the mother who adores them, and two prostitutes whose best days are long behind them. Ripstein imbues his Bunuelian tableaux with both empathy and dark humor. "

-Film Forum

CREW

Edited by

Sound by

Costume Design by

Production Design by

Directed by Arturo Ripstein

Written by Paz Alicia Garcíadiego

Cinematography by Alejandro Cantú

Producers: Walter Navas and Arturo Ripstein

Executive Producers: Xanat Briceño and Luis Alberto Estrada

Arturo Ripstein and Carlos Puente

Laura García de la Mora

Antonio Diego Marisa Pecanins

Locations Mexico City

CAST

Patricia Reyes Spíndola Adela Nora Velázquez Dora Sylvia Pasquel Doña Epi Arcelia Ramírez Zema Erando González Ornelas Paola Arroyo Azucena Alejandro Suárez Max Alberto Estrella **Juanes** Little Death

Juan Francisco Longoria Little Dea Guillermo López Little AK Emoé de la Parra Márgara Greta Cervantes Jeza Eligio Meléndez Hilario

Lety Gómez Older Woman

DIRECTOR'S STATEMENT

The country is convulsing, yesterday's news lies on two day old news. In this immense and contaminated Valley of Anáhuac, everyone is minding their own business. Nothing matters, no one gives a damn. The indignation, in the best of cases, is a simple gesture of naivety.

Images of my city, my cherished and hated city, dusty, filthy, brawling, and violent, circled my mind since I began weaving this story of prostitutes and little people...because my city is cruel. This is a valley that feeds off of blood, guarded by Coatlicue, the devourer of men and souls.

And in this turbulent plateau, moor of disgrace, it seems that it's fed by chance, by mistakes...the "excuse you, I fucked you over but didn't mean to," the "I blew it," the "I was fucked"...destiny.

Destiny, who is both an inexorable God and caustic demiurge, places dirty tricks for us.

The story of the accidental homicide of the little people wrestlers was, at least to me, more than a case of corruption and injustices, more than a case of decaying society or one that spoke of rotten luck. It spoke, loud and clear, of destiny.

When I learned about it, I understood why subconsciously this story fascinated me. The inexorable and terrible destiny has been one of my themes in many of my films, not to say all...this unchangeable force which intertwines people, biographies, and love.

The Realm of Fortune, Deep Crimson, The Ruination of Men, Life Sentence are some of the titles in my filmography, that in a more pronounced way, speak to the futility of destiny.

The victims and the comic prostitutes, who were about to end their shifts, who live moment to moment, without knowing what they want and merely following the course of destiny, turn into murderers by mistake, by casualty, by, what people say in this country, "without meaning to..." All of this: my weaknesses.

The prostitutes are a product of the old and cruel center of Mexico City, my city. The city of my anger, of my disillusionments, and of my interests.

This story would bring me to film in their streets filled with shadows and puddles, like in other occasions.

When I realized that the story fell into my favorite locations, I knew why I was interested in such a strange tale. I was obsessed.

More than that, I knew that it was my film, that I wanted to film it, that I should film it...another thing up to destiny...

DIRECTOR'S FILMOGRAPHY

2015 2011 2006 2002 2000 2000 1999 1998 1996 1994 1993 1991 1989 1986 1981 1981 1981 1981 1981	La calle de la amargura (Bleak Street) Las razones del corazón (The Reasons of the Heart) El carnaval de Sodoma (Crazy Carnival) La virgen de la lujuria (The Virgin of Lust) La perdición de los hombres (The Ruination of Men) Así es la vida (Such is life) El Coronel no tiene quien le escriba (No One Writes to the Colonel) El Evangelio de las Maravillas (The Gospel of the Marvels)–1998 Profundo carmesí (Deep Crimson) La reina de la noche (Queen of the Night) Principio y fin (The Beginning and the End) La mujer del puerto (Woman of the Port) Mentiras piadosas (Love Lies) El imperio de la fortuna (The Realm of Fortune) El otro (The Other) Rastro de muerte La seducción (Seduction) La tía Alejandra–1980 La ilegal Cadena perpetua (Life Sentence) El lugar sin límites (Hell Without Limits) La viuda negra (The Black Widow) Foxtrot (The Far Side of Paradise) El Santo Oficio (The Holy Inquisition) El castillo de la pureza (Castle of Purity) La hora de los niños (The Children's Hours)
1973	El castillo de la pureza (Castle of Purity)
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Revelations of a Fallen World - The Cinema of Arturo Ripstein By Haden Guest, Director, Harvard Film Archive

Over the course of his prodigious and still active career Arturo Ripstein (b. 1943) has remained the most vital, persistent and original filmmaker working within the Mexican cinema. A maverick contrarian, Ripstein has paradoxically flourished within the same commercial industry whose complacent traditions he has so steadily defied. Fearless and subversive, Ripstein's films artfully transform popular genres - the Western, the "family film" and, above all, melodrama - into devastating attacks against the inveterate prejudice and myopia deeply-rooted in Mexican culture and history. Yet, while major films such as The Castle of Purity, The Place Without Limits and Deep Crimson deliver swift hammer blows against obdurate patriarchy, intolerance, provincialism and, above all, machismo, their lasting power and artistry lies far beyond the daring themes. For within the stark, mesmerizing imagery that haunts Ripstein's films is crystallized a strange fusion of beauty and brutality, compassion and violence. central to a profound melancholia and sense of slow, inexorable decline which underlies his entire oeuvre. Far from nihilistic, the unyielding pessimism often credited to Ripstein's cinema is instead a brand of bracing humanism fascinated by the secret nightmares and dark fantasies of the indelible anti-heroes whose weakness, hubris and folly Ripstein steadfastly refuses to sentimentalize. In 1975 The Realm of Fortune launched Ripstein's long and remarkable collaboration with the talented screenwriter Paz Alicia Garcíadiego whose subtle ear for the music of vernacular language and consummate skills at literary adaptation brought a new dimension into Ripstein's cinema, a novelistic complexity of voice and character that resulted in such celebrated works as The Beginning and the End as well as lesser known classics like The Ruination of Men.

The son of one of Mexico's most prominent film producers, Ripstein was quite literally born and bred into the cinema, observing film productions and apprenticing from a very young age. Especially important to Ripstein's formation was his long friendship with Luis Buñuel who became an intellectual and spiritual mentor to the aspiring filmmaker – although Ripstein never, despite the stubborn myth, worked as Buñuel's assistant on any film. From his very first youthful films, Ripstein boldly embraced a certain Buñuelian iconoclasm and irreverent black humor that which would remain important signatures of his films. Tied not only to Buñuel but also to the Golden Age of Mexican cinema whose crepuscular days he witnessed firsthand and whose stars – such as Claudio Brook and Katy Jurado – he often cast, Ripstein stands as a crucial link between Mexico's studio–era and the new generation of auteur directors such as Carlos Reygadas, Guilermo del Toro and Nicolás Pereda who each, in their own ways, acknowledge Ripstein's profound legacy.

CRITICAL ACCLAIM

"A lunatic swirl into the hopes, kinks, and day-to-day hustle of a handful of Mexico City characters so colorful, the pic's black-and-white cinematography merely amplifies their eccentricities. Between its pint-sized pugilists, cross-dressing philanderers and desperate old whores, this carnivalesque group portrait might easily be mistaken for some lost Fellini project, were it not for the twist that this phantasmagoric true-crimer wasn't dreamed up by its director...but pulled from the pages of the local newspaper."

-Peter Debruge, Variety

"(Ripstein's) best film in years... More than any living director, Ripstein has taken up the mantle of his friend and early mentor Luis Buñuel, whose tenure in the Mexican film industry during its peak years represents his most prolific period. Like those characters in Buñuel's Mexico City-set landmark Los Olvidados (1950), the denizens of Bleak Street are damned by immovable class barriers and a cruelty that circulates not only from the top down but from within their own ranks—like Buñuel gives voice to the poor without sentimentalizing them. Bleak Street's insistent humor, oneiric slippage, and stylistic mischief all recall Buñuel. They also represent the aggregate of much of what's best in Ripstein's oeuvre."

- José Teodoro, Cinema Scope